IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:	Case No. 23-21947 JAD				
James F. Thomas, II	Chapter 13	FILED			
Debtor.	Doc No. 13	10/19/23 1:37 pm CLERK U.S. BANKRUPTCY			
James F. Thomas, II		COURT - WDPA			
Movant,	Response Deadline:				
Allegheny County Treasurer. Bank Of America, City of Clairton, Clairton School District c/o McGrail & Associates, Internal Revenue Service, Jefferson Hospital, Jordan Tax Service, Inc., Keystone Collections Group, PA Department of Revenue, PA Municipal Service Co., U.S. Department of Education/Navient, and Ronda J. Winnecour, Chapter 13 Standing Trustee	Hearing Date and Time				
Respondents.					

ORDER OF COURT

AND	NOW,	this	19th	day	of	Octobe	r	,	2023,	upon
consideration	of Debto	r's Ex	pedited Motion	to Ext	end the	Stay Unde	r Section 36	2(c)(3) of the	United
States Bankruptcy Code, it is hereby ORDERED, ADJUDGED and DECREED, that the automatic										
stay in this case is extended as to all named Respondents and will continue until further order of										
court.			-	Jeffer	A.G.	eller	jsf			

United States Bankruptcy Judge

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United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 23-21947-JAD

James F. Thomas, II Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2
Date Rcvd: Oct 19, 2023 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 21, 2023:

Recipi ID Recipient Name and Address

db + James F. Thomas, II, 1048 Scenic Drive, Coal Center, PA 15423-1157

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 21, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 19, 2023 at the address(es) listed below:

Name Email Address

Brian Nicholas

on behalf of Creditor BANK OF AMERICA N.A. bnicholas@kmllawgroup.com

Jana S. Pail

on behalf of Debtor James F. Thomas II jpail@wtplaw.com, llescallette@wtplaw.com

Jeffrey R. Hunt

on behalf of Creditor Clairton City School District jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor County of Allegheny jhunt@grblaw.com

Jill Manuel-Coughlin

on behalf of Creditor BANK OF AMERICA N.A. bankruptcy@powerskirn.com

Karina Velter

on behalf of Creditor BANK OF AMERICA N.A. karina.velter@powerskirn.com, Kaitlyn.Pemper@powerskirn.com

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District/off: 0315-2 User: auto Page 2 of 2
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Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13 trusteewdpa.com

TOTAL: 8